

## Scholarship Application

Ninnescah Electric's Board of Trustees is awarding four \$1,000 scholarships in 2026 for high school seniors whose parents or guardians receive electric service from Ninnescah.

To apply, please complete the application below and return to Ninnescah Rural Electric Cooperative, 275 NE 20<sup>th</sup> St., PO Box 967, Pratt, KS 67124.

APPLICATIONS ARE DUE IN NINNESCAH'S OFFICE BY JANUARY 26, 2026.

Applicant Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

School: \_\_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_

Parent(s)/Guardian(s) Phone: \_\_\_\_\_

I agree that all information supplied in this application is accurate and true.

Applicant Signature: \_\_\_\_\_

I hereby grant permission for \_\_\_\_\_ to enter the 2026 Ninnescah Electric scholarship competition.

Signature of Parent/Guardian: \_\_\_\_\_

**Please return this completed form to our office by Monday, January 26, 2026**

## **2026 SCHOLARSHIP**

### **PARENT-STUDENT RELEASE**

We, the undersigned parents or guardian, fully understanding the nature and implications of this release, consent to having \_\_\_\_\_  
(Student's Name)

participate in the 2026 Scholarship sponsored by Ninnescah Rural Electric Cooperative Assn., Inc., P.O. Box 967, Pratt, Kansas 67124-0967.

This is to authorize Ninnescah Rural Electric Cooperative and the judges who will be selecting students to be awarded a scholarship and hereby absolve such judges and Cooperative from any legal liability for making such selection. We authorize participation in the written examination and oral interviews to be given to finalists and waive any and all rights we may have to possess, inspect or review the same. Pictures of the winners may be shared on social media and *Kansas Country Living* magazine.

Ninnescah Rural Electric Cooperative agrees to retain all student evaluations and documents used in connection with said competition in a secure file for one year at which time they will be destroyed, and during such period of time will not permit any other person to have access to them.

Signed at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_,  
(Town) (Day) (Month) (Year)

I understand the nature and implication of said release and agree to it.

\_\_\_\_\_  
Parent/Guardian – Print Name

\_\_\_\_\_  
Parent/Guardian - Signature

\_\_\_\_\_  
Parent Cell Phone Number

\_\_\_\_\_  
Student – Print Name

\_\_\_\_\_  
Mailing Address/City/State

\_\_\_\_\_  
Student - Signature

\_\_\_\_\_  
Name of School Year in School

\_\_\_\_\_  
Student Cell Phone Number